

COUNTY OF REGISTRATION

MARINE POLICE DIVISION

APPLICATION FOR BOAT REGISTRATION, TRANSFER & REPLACEMENT

| | | | | |
|---------------|---------------|------------------------|------------------|-----|
| NAME OF OWNER | DATE OF BIRTH | SOCIAL SECURITY NUMBER | TELEPHONE NUMBER | |
| ADDRESS | | CITY | STATE | ZIP |

I. CHECK ONE OF THE FOLLOWING AND FILL IN COMPLETE BOAT DESCRIPTION BELOW:

NEW REGISTRATION This boat has never been registered in Alabama. (New boats and/or previously registered in another state). If previously registered out-of-state, attach prior state's registration to back of this application and give prior state registration number: _____

TRANSFER ___ Currently Registered ___ Not Currently Registered - I wish to transfer and register for the current year.

| | |
|-----------------------|-----------|
| Less than 16' | \$ 20.00 |
| 16' but less than 26' | \$ 25.00 |
| 26' but less than 40' | \$ 75.00 |
| 40' and over | \$ 100.00 |
| Transfer | \$ 5.00 |
| Replacement | \$ 5.00 |
| Duplicate | \$ 5.00 |

| | | | |
|--------------------|---------|----------------------|--|
| PURCHASED FROM | ADDRESS | | |
| LAST REGISTERED TO | ADDRESS | LAST REGISTERED DATE | |

REPLACEMENT Certificate has been lost or destroyed (must show proof of current registration to be issued replacement).

II. DESCRIPTION OF BOAT:

**ALABAMA
REGISTRATION
NUMBER**

| | | | | | |
|----------------|--|--|--|-----------------|--|
| 4-DIGIT NUMBER | | | | 2-LETTER SUFFIX | |
| | | | | | |

| | |
|---|------------|
| MAKE OF BOAT | YEAR BUILT |
| HULL IDENTIFICATION NO (REQUIRED FOR BOATS BUILT AFTER NOVEMBER 1972) | LENGTH |

| | | | | | |
|---|--|---|---|--|--|
| MAKE OF MOTOR | | HORSEPOWER | SERIAL NUMBER | | |
| HULL MATERIAL <input type="checkbox"/> Wood <input type="checkbox"/> Aluminum <input type="checkbox"/> Steel <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other _____ | PROPULSION <input type="checkbox"/> Outboard <input type="checkbox"/> Sail <input type="checkbox"/> Inboard <input type="checkbox"/> Sail/Motor <input type="checkbox"/> Inboard/Outboard <input type="checkbox"/> Inboard/Jet <input type="checkbox"/> Other _____ | USE <input type="checkbox"/> Pleasure <input type="checkbox"/> Commercial Fishing <input type="checkbox"/> Commercial Passenger | FUEL <input type="checkbox"/> Gasoline <input type="checkbox"/> Diesel <input type="checkbox"/> Other | TYPE OF VESSEL <input type="checkbox"/> Open <input type="checkbox"/> Cabin <input type="checkbox"/> House <input type="checkbox"/> Personal Watercraft | MARINE SANITATION DEVICE <input type="checkbox"/> Yes <input type="checkbox"/> No |

III. I (we) declare under the penalties prescribed in the statutes of Alabama, to the best of my (our) knowledge and belief that I (we) own the vessel described herein and that the description and all matters stated herein are true and correct.

OWNER'S SIGNATURE _____ OWNER'S DRIVER'S LICENSE NO. _____ DATE _____

CO-OWNER'S SIGNATURE _____ CO-OWNER'S DRIVER'S LICENSE NO. _____ DATE _____